



# City of Albuquerque

## Letter of Introduction

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

### President

*Council President, Klarissa J. Peña, District 3  
Council Vice-President, Dan Champine, District 8*

*Stephanie W. Telles, District 1; Joaquín Baca, District 2;  
Brook Bassan, District 4; Dan Lewis, District 5;  
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;  
Renée Grout, District 9*

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Wednesday, February 18, 2026

5:00 PM

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### 1. COMMUNICATIONS

- a. [EC-26-40](#) Follow up to EC-25-518, Recommendation in response to O-25-95 "Amending the Public Purchase Ordinance to Simplify and Streamline the Process for Affordable and Transitional Housing Development Projects"  
**Referred to the Finance & Government Operations Committee**
- b. [EC-26-41](#) First Quarter FY2026 IPRA Report  
**To be heard at the Council Meeting on 3/2/2026**
- c. [EC-26-42](#) Recommendation of Award for Violence Intervention, Therapeutic & Trauma Services  
**Referred to the Finance & Government Operations Committee**
- d. [EC-26-43](#) Q2 FY26 ABQ RIDE Quarterly Security Report with APD, ACS, and Metro Security Data  
**To be heard at the Council Meeting on 3/2/2026**
- e. [EC-26-44](#) Report of All Grant Applications for July through December 2025  
**To be heard at the Council Meeting on 3/2/2026**
- f. [EC-26-45](#) Mayor's Recommendation of City Wide On-Call for Traffic Engineering Services  
**Referred to the Finance & Government Operations Committee**
- g. [EC-26-46](#) Department of Youth and Family Services Progress Report on Implementation of Resolution R-25-186  
**To be heard at the Council Meeting on 3/2/2026**

h. [EC-26-47](#) Mayor's appointment of Mr. Killian K. McDonald to the Human Rights Board  
**To be heard at the Council Meeting on 3/2/2026**

i. [EC-26-48](#) Mayor's appointment of Mr. Joseph S. Allred to the EMS Providers Advisory Committee  
**To be heard at the Council Meeting on 3/2/2026**

j. [EC-26-49](#) Mayor's re-appointment of Mrs. Michelle L. Denbleyker to the Affordable Housing Committee  
**To be heard at the Council Meeting on 3/2/2026**

k. [EC-26-50](#) Mayor's re-appointment of Dr. Kimberly M. Pruett to the EMS Medical Control Board  
**To be heard at the Council Meeting on 3/2/2026**

l. [EC-26-51](#) Mayor's appointment of Mr. Shaun P. Hart to the Metropolitan Parks and Recreation Advisory Board  
**To be heard at the Council Meeting on 3/2/2026**

m. [EC-26-52](#) Mayor's appointment of Mr. Christopher T. Martinez to the EMS Providers Advisory Committee  
**To be heard at the Council Meeting on 3/2/2026**

n. [EC-26-53](#) Mayor's appointment of Mrs. Connie M. Chavez to the Middle Rio Grande Housing Collaborative  
**To be heard at the Council Meeting on 3/2/2026**

o. [EC-26-54](#) Mayor's re-appointment of Mr. Gene Gutierrez to the Cable, Internet and PEG Advisory Board  
**To be heard at the Council Meeting on 3/2/2026**

p. [EC-26-55](#) Mayor's appointment of Ms. Alana Banks to the Human Rights Board  
**To be heard at the Council Meeting on 3/2/2026**

## 2. INTRODUCTIONS

q. [O-26-13](#) Adopting A Ranked Choice Voting System, Repealing And Replacing Article II, Sections 7 And 8 Of The City Charter, And Directing The City Clerk To Develop Educational Materials (Rogers, Fiebelkorn and Telles)  
**Referred to the Finance & Government Operations Committee**

r. [R-26-4](#)

Amending R-25-122 Regarding Minimum Staffing Requirements For  
Albuquerque Fire Rescue, Rescue Apparatus (Peña and Fiebelkorn)

**To be heard at the Council Meeting on 3/2/2026**